

The First Sunday after the Epiphany:  
The Baptism of Our Lord Jesus Christ  
Holy Eucharist: Rite II – January 9, 2022

*The baptism of Jesus.*

Prelude *Prelude and Meditation from An Epiphany Suite*

Charles Callahan

Processional Hymn 637 *“How firm a foundation”*

Opening Sentences BCP Page 355

The Gloria (Hymnal S-280) BCP Page 356

### THE WORD OF GOD

The Collect of the Day (Epiphany I) BCP Page 214

First Lesson Isaiah 43:1-7

Psalms 29 BCP Page 620

Second Lesson Acts 8:14-17

Sequence Hymn 121 *“Christ, when for us you were baptized”*

Gospel Luke 3:15-17, 21-22

The Sermon the Rev. Stuart C. Wood

The Renewal of Baptismal Vows BCP Page 292

The Prayers of the People: Form VI BCP Page 392

The Absolution BCP Page 360

The Peace BCP Page 360

Offertory

### THE HOLY COMMUNION

The Great Thanksgiving: Prayer B BCP Page 367

Sanctus and Benedictus (Hymnal S-129) BCP Page 367

Lord's Prayer BCP Page 364

The Breaking of the Bread BCP Page 364

Fraction Anthem (Hymnal S-152)

Com. Hymns 448 (vs. 1-3, 6) *“O love, how deep, how broad”*

339 *“Deck thyself, my soul, with gladness”*

The Prayer of Thanksgiving BCP Page 365

The Blessing

Recessional Hymn 135 *“Songs of thankfulness and praise”*

The Dismissal: Let us bless the Lord.

People *Thanks be to God.*

Postlude *Prelude* J. K. F. Fischer

### The Collect of the Day

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

### The First Lesson

Isaiah 43:1-7

Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth-- everyone who is called by my name, whom I created for my glory, whom I formed and made."

### Psalm 29

*Afferte Domino*

- 1 Ascribe to the Lord, you gods, \*  
**ascribe to the Lord glory and strength.**
- 2 Ascribe to the Lord the glory due his Name; \*  
**worship the Lord in the beauty of holiness.**
- 3 The voice of the Lord is upon the waters;  
the God of glory thunders; \*  
**the Lord is upon the mighty waters.**
- 4 The voice of the Lord is a powerful voice; \*  
**the voice of the Lord is a voice of splendor.**
- 5 The voice of the Lord breaks the cedar trees; \*  
**the Lord breaks the cedars of Lebanon;**

6 He makes Lebanon skip like a calf, \*  
**and Mount Hermon like a young wild ox.**

7 The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness; \*  
**the Lord shakes the wilderness of Kadesh.**

8 The voice of the Lord makes the oak trees writhe \*  
**and strips the forests bare.**

9 And in the temple of the Lord \*  
**all are crying, "Glory!"**

10 The Lord sits enthroned above the flood; \*  
**the Lord sits enthroned as King for evermore.**

11 The Lord shall give strength to his people; \*  
**the Lord shall give his people the blessing of peace.**

### The Epistle

Acts 8:14-17

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

### The Gospel

Luke 3:15-17, 21-22

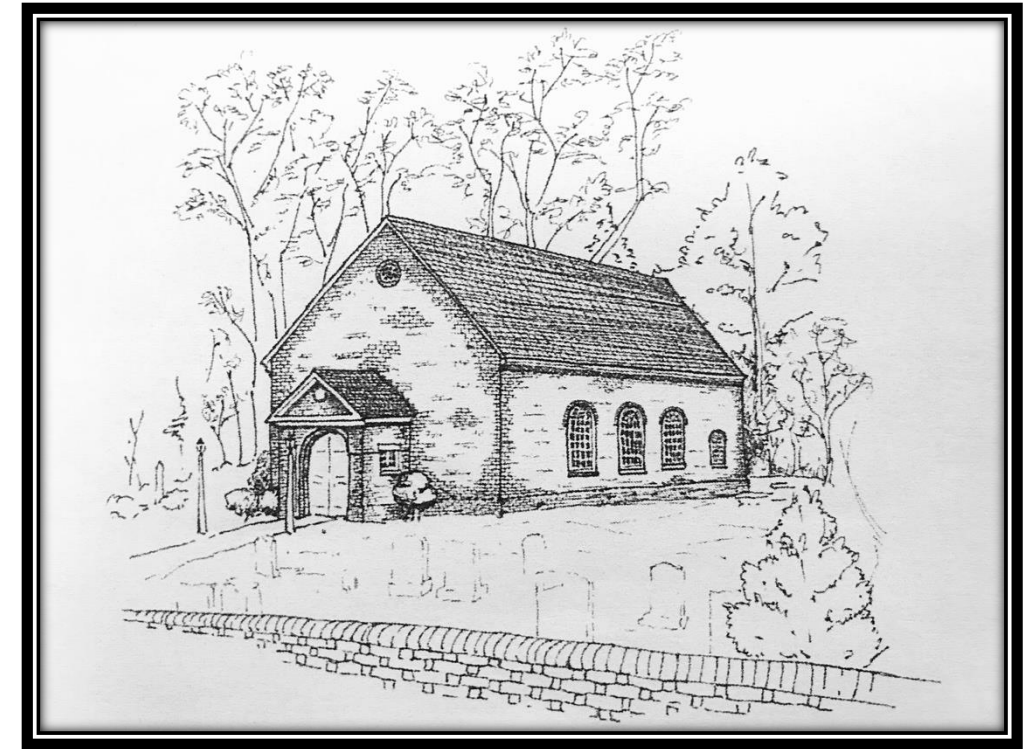
As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

**The mid-week Eucharist is celebrated at 9:30 a.m. in the chapel in the parish hall. This week we will commemorate Aelred, Abbot of Rievaulx, 1167.**

We give thanks with those celebrating their birthdays this week: Stuart Wood 1/10, Garry Clay 1/13, and Jim Knupp 1/13.

We pray for the search committee of our diocese as they discern the candidates for the election of our 14<sup>th</sup> Diocesan Bishop and in our Diocesan Cycle of Prayer we pray for the clergy and parishioners of Epiphany – Richmond, Epiphany, Oak Hill – Herndon, and St. Margaret's - Woodbridge.



*Founded in 1666*

*Before the service, speak to God in the silence of your heart.  
During the service, let God speak to you through  
Word and Sacrament.  
After the service, speak with your neighbor!*

*Welcome to Christ Church Parish  
(Episcopal)  
January 9, 2022  
10:30 a.m.  
The First Sunday after the Epiphany:  
The Baptism of Our Lord Jesus Christ*

**Christ Church Parish Mission Statement**  
*We are a family of faith,  
growing in Christ through worship, learning, and  
service, who strive to love God  
and to love our neighbors as ourselves.*