

The Twenty-Fifth Sunday after Pentecost
Holy Eucharist: Rite II – November 14, 2021

*The coming day of glory and judgment is ushered in by a
time of frightening upheaval and persecution.*

Prelude

Processional Hymn 686 “Come, thou fount of every blessing”

Opening Sentences BCP Page 355

The Gloria (Hymnal S-280) BCP Page 356

THE WORD OF GOD

The Collect of the Day (Proper 28) BCP Page 236

First Lesson 1 Samuel 1:4-20

Psalms 16 BCP Page 599

Second Lesson Hebrews 10:11-14, 19-25

Sequence Hymn 632 “O Christ, the Word Incarnate”

Gospel Mark 13:1-8

The Sermon Father Stuart C. Wood

The Nicene Creed BCP Page 358

The Prayers of the People: Form VI BCP Page 392

The Absolution BCP Page 360

The Peace BCP Page 360

Offertory Hymn 51 “We the Lord’s people”

THE HOLY COMMUNION

The Great Thanksgiving: Prayer A BCP Page 361

Sursum corda (Hymnal S-120)

Sanctus and Benedictus (Hymnal S-129) BCP Page 362

Lord’s Prayer BCP Page 364

The Breaking of the Bread

Fraction Anthem (Hymnal S-167)

Comm. Hymn 598 “Lord Christ, when first thou cam’st to earth”

The Prayer of Thanksgiving BCP Page 365

The Blessing

Recessional Hymn 665 “All my hope on God is founded”

The Dismissal: Let us go forth in the name of Christ.

People *Thanks be to God.*

Postlude

The Collect of the Day

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them; that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?” After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: “O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.” As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshiped before the Lord; then they went back to their

house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the Lord.”

Psalm 16

Conserva me, Domine

- 1 Protect me, O God, for I take refuge in you; *
**I have said to the Lord, “You are my Lord,
my good above all other.”**
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the Lord always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
**in your presence there is fullness of joy,
and in your right hand are pleasures for
evermore.**

The Epistle

Hebrews 10:11-14, 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with

our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Gospel **Mark 13:1-8**

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

The mid-week Eucharist is celebrated in the chapel every Wednesday at 9:00 a.m. This Wednesday the church will observe the feast day of Hugh, Bishop of Lincoln

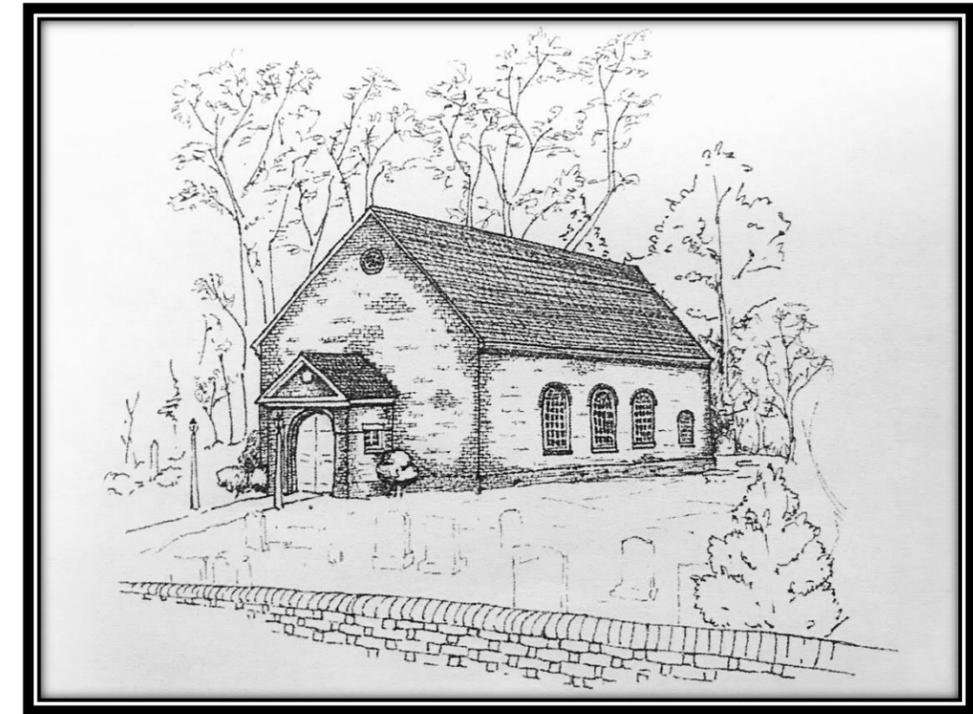
The altar flowers are given to the glory of God and in loving memory of Elizabeth and Russell Lowell by their daughter Bev Hart.

We give thanks with those celebrating their birthdays this week: Judy Erdman 11/19, Laure Jones 11/19, and Pete Mansfield 11/20.

In our Diocesan Cycle of Prayer we pray for the clergy and Lay Delegates and Alternates to Annual Convention and members of all Diocesan Committees.

Please remember to return your pledge card to the office, if you haven't done so already.

*Welcome to Christ Church Parish
(Episcopal)
November 14, 2021
10:30 a.m.
The Twenty-Fifth Sunday after Pentecost*



Founded in 1666

*Before the service, speak to God in the silence of your heart.
During the service, let God speak to you through
Word and Sacrament.
After the service, speak with your neighbor!*

Christ Church Parish Mission Statement

*We are a family of faith,
growing in Christ through worship, learning, and
service, who strive to love God
and to love our neighbors as ourselves.*