

The Second Sunday after the Epiphany:
Holy Eucharist: Rite II – January 16, 2022

To be baptized is to have new life and to know the risen Christ.

Prelude *Meditation on Deck Thyself, My Soul, With Gladness*
arr. Sandra Gay

Processional Hymn 7 “*Christ, whose glory fills the skies*”

Opening Sentences BCP Page 355

The Gloria (Hymnal S-280) BCP Page 356

THE WORD OF GOD

The Collect of the Day (Epiphany II) BCP Page 215

First Lesson Isaiah 62:1-5

Psalms 36:5-10 BCP Page 632

Second Lesson I Corinthians 12:1-11

Sequence Hymn 542 “*Christ is the world's true Light*”

Gospel John 2:1-11

The Sermon the Rev. Stuart C. Wood

The Nicene Creed BCP Page 358

The Prayers of the People: Form I BCP Page 383

The Confession and Absolution BCP Page 360

The Peace BCP Page 360

Offertory

THE HOLY COMMUNION

The Great Thanksgiving: Prayer A BCP Page 361

Sanctus and Benedictus (Hymnal S-129) BCP Page 362

Lord's Prayer BCP Page 364

The Breaking of the Bread BCP Page 364

Fraction Anthem (Hymnal S-152)

Communion

The Prayer of Thanksgiving BCP Page 366

The Blessing

Recessional Hymn 533 “*How wondrous and great thy works,
God of praise!*”

The Dismissal: Let us bless the Lord.

People *Thanks be to God.*

Postlude *Allegro Maestoso* Flor Peters

The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The First Lesson

Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Psalms 36:5-10

Dixit injustus

5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.

7 How priceless is your love, O God! *
**your people take refuge under the shadow of
your wings.**

8 They feast upon the abundance of your house; *
**you give them drink from the river of your
delights.**

9 For with you is the well of life, *
and in your light we see light.

10 Continue your loving-kindness to those who know
you, *

and your favor to those who are true of heart.

The Epistle

I Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Gospel

John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him,

"Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The mid-week Eucharist is cancelled until in-person worship resumes.

We give thanks with those celebrating their birthdays this week: Donna Gates 1/16, Jerry May 1/17, Steve Richardson 1/20, John Hawkins 1/21, and Page Wittkamp 1/21; and with those celebrating their anniversaries: Robin & Sally Wells.

We pray for the search committee of our diocese as they discern the candidates for the election of our 14th Diocesan Bishop and in our Diocesan Cycle of Prayer we pray for the clergy and parishioners of St. Michael's – Arlington, St. Philip's – Richmond, and Trinity - Fredericksburg.

PARTICIPANTS IN THE SERVICE

Holy Eucharist: Rite II 10:30 a.m.

Officiant / Sermon	the Rev. Stuart Clary Wood
Deacon	the Rev. Deacon Peg Moncure
Organist	Debbie Davis
Crucifer / Acolyte	Nicole Davis
Lector	Miles Libbey
Gospel Book Bearer / Intercessions	Sharon Colston
Altar Guild	Grace Parker, Barbara Shaw, Cean Cawthorn, Jennifer Cronk
Flower Guild	
Tech Team	Greg Grichtmeier, Ann de Peyster, Mike Floyd, Mike Gorin, Jeff McClelland, & Jack Fackler

Christ Church Parish (Episcopal)

The Rev. Stuart Clary Wood – Rector
The Rev. Deacon Peg Moncure – Deacon
The Rev. Dr. Bob Prichard – Priest Associate
56 Christchurch Lane
P.O. Box 476 Saluda, VA 23149
Office Telephone 804-758-2006
Email address: ccp parish1666@gmail.com
Website: <http://christchurchmiddlesex.thediocese.net/default.asp>
NURSERY is provided upon request in the Parish Hall
RESTROOMS are located in the Parish Hall

Christ Church Parish Vestry

Lydia Dudley - Senior Warden '22	
John Quilter – Junior Warden '22	
Merri Hanson '21	Betsy Evans '23
Bob Montague '21	Mike Gorin '23
Ann Padgett '21	Clayton Neal '23
Jeannette Adkins '22	

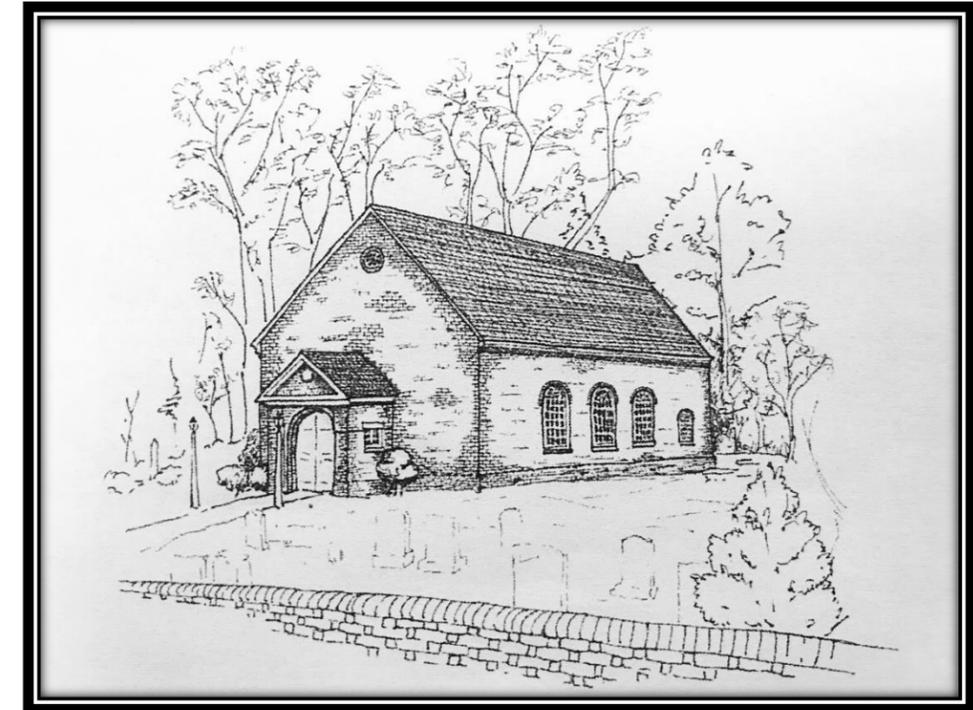
Welcome to Christ Church Parish

(Episcopal)

January 16, 2022

10:30 a.m.

The Second Sunday after the Epiphany:



Founded in 1666

Before the service, speak to God in the silence of your heart.

*During the service, let God speak to you through
Word and Sacrament.*

After the service, speak with your neighbor!

Christ Church Parish Mission Statement

*We are a family of faith,
growing in Christ through worship, learning, and
service, who strive to love God
and to love our neighbors as ourselves.*