

The Third Sunday after the Epiphany
Holy Eucharist: Rite II – January 23, 2022

*Scripture is to be heard, interpreted, and embodied
in the lives of God's people.*

Prelude Improvisation on *This Little Light of Mine* from
Suite on African American Hymn Tunes Charles Callahan
Processional Hymn 616 "Hail to the Lord's Anointed"
Opening Sentences BCP Page 355
The Gloria (Hymnal S-280) BCP Page 356

THE WORD OF GOD

The Collect of the Day (Epiphany III) BCP Page 215
First Lesson Nehemiah 8:1-3, 5-6, 8-10
Psalm 19 BCP Page 606
Second Lesson I Corinthians 12:12-31a
Sequence Hymn 530 "Spread, O spread, thou mighty word"
Gospel Luke 4:14-21
The Sermon the Rev. Stuart C. Wood
The Nicene Creed BCP Page 358
The Prayers of the People: Form II BCP Page 385
The Confession and Absolution BCP Page 360
The Peace BCP Page 360
Offertory

THE HOLY COMMUNION

The Great Thanksgiving: Prayer B BCP Page 367
Sanctus and Benedictus (Hymnal S-129) BCP Page 367
Lord's Prayer BCP Page 364
The Breaking of the Bread BCP Page
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God of promise, you have prepared a banquet for us.

Happy are those who are called to the Supper of the Lamb.

Communion
The Prayer of Thanksgiving BCP Page 365
The Blessing
Rec. Hymn 539 "O Zion haste, thy mission high fulfilling"
The Dismissal: Let us bless the Lord.
People *Thanks be to God.*
Postlude *Christ Whose Glory Fills the Sky*

from *An Epiphany Suite* Charles Callahan

The Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson **Nehemiah 8:1-3, 5-6, 8-10**

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Psalm 19

Caeli enarrant

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,

- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect
and revives the soul; *
**the testimony of the Lord is sure
and gives wisdom to the innocent.**
- 8 The statutes of the Lord are just
and rejoice the heart; *
**the commandment of the Lord is clear
and gives light to the eyes.**
- 9 The fear of the Lord is clean
and endures for ever; *
**the judgments of the Lord are true
and righteous altogether.**
- 10 More to be desired are they than gold,
more than much fine gold, *
**sweeter far than honey,
than honey in the comb.**
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
**then shall I be whole and sound,
and innocent of a great offense.**
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

The Epistle

I Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do

not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Gospel **Luke 4:14-21**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on

him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The mid-week Eucharist is cancelled until in-person worship resumes.

We give thanks with those celebrating their birthdays this week: Christopher Hamlett 1/24, Byron Parker 1/26, and Charles Adkins 1/28.

We pray for the search committee of our diocese as they discern the candidates for the election of our 14th Diocesan Bishop and in our Diocesan Cycle of Prayer we pray for the clergy and parishioners of St. Luke's, Simeon - Charlottesville, St. Paul's - Baileys Crossroads, and Vauters - Loretto.

PARTICIPANTS IN THE SERVICE

Holy Eucharist: Rite II 10:30 a.m.

Officiant / Sermon	the Rev. Stuart Clary Wood
Deacon	the Rev. Deacon Peg Moncure
Organist	Debbie Davis
Crucifer / Acolyte	Ann Padgett
Lector	Robin Wells
Gospel Book Bearer / Intercessions	Grace Parker
Altar Guild	Bev Hart, Evie Wilton, Kathy Clarke, Susan Hilliard, and Helen Tarran
Flower Guild	
Tech Team	Greg Grichtmeier, Ann de Peyster, Mike Floyd, Mike Gorin, Jeff McClelland, & Jack Fackler

Christ Church Parish (Episcopal)

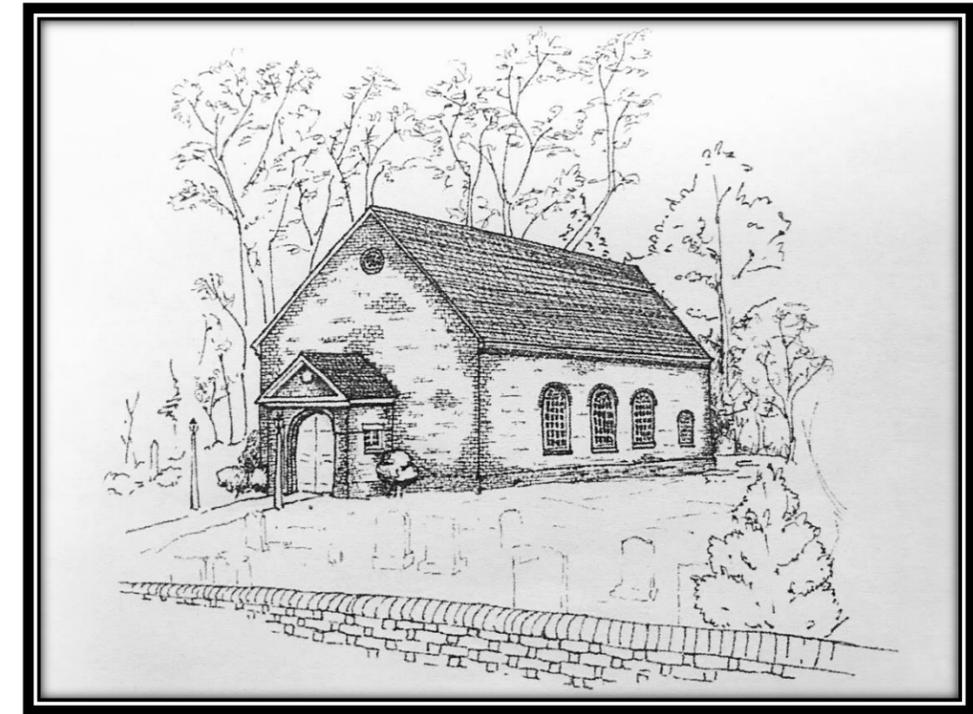
The Rev. Stuart Clary Wood – Rector
 The Rev. Deacon Peg Moncure – Deacon
 The Rev. Dr. Bob Prichard – Priest Associate
 56 Christchurch Lane
 P.O. Box 476 Saluda, VA 23149
 Office Telephone 804-758-2006
 Email address: ccp parish1666@gmail.com
 Website: <http://christchurchmiddlesex.thediocese.net/default.asp>
NURSERY is provided upon request in the Parish Hall
RESTROOMS are located in the Parish Hall

*Welcome to Christ Church Parish
(Episcopal)*

January 23, 2022

10:30 a.m.

The Third Sunday after the Epiphany



Founded in 1666

*Before the service, speak to God in the silence of your heart.
 During the service, let God speak to you through
 Word and Sacrament.
 After the service, speak with your neighbor!*

Christ Church Parish Mission Statement

*We are a family of faith,
 growing in Christ through worship, learning, and
 service, who strive to love God
 and to love our neighbors as ourselves.*