

The Eighth Sunday after Pentecost
Holy Eucharist: Rite II – July 18, 2021

God dwells with us through Jesus.

Prelude	“ <i>Sanctus</i> ”	Charles Gounod
Processional Hymn	645	“ <i>The King of love my shepherd is</i> ”
Opening Sentences	BCP Page 355	
The Gloria (Hymnal)	S-280	BCP Page 356

THE WORD OF GOD

The Collect of the Day (<i>Proper 11</i>)	BCP Page 231	
First Lesson	2 Samuel 7:1-14a	
Psalms 89:20-37	BCP Page 715	
Second Lesson	Ephesians 1:3-14	
Sequence Hymn	652	“ <i>Dear Lord and Father of mankind</i> ”
Gospel	Mark 6:14-29	
The Sermon	the Rev. Dr. Robert Prichard	
The Nicene Creed	BCP Page 358	
The Prayers of the People: Form IV	BCP Page 388	
The Confession and Absolution	BCP Page 360	
The Peace	BCP Page 360	
Offertory		

THE HOLY COMMUNION

The Great Thanksgiving: Prayer A	BCP Page 361	
Sanctus and Benedictus (Hymnal)	S-129	BCP Page 362
Lord’s Prayer	BCP Page 364	
The Breaking of the Bread	BCP Page 364	
Communion Hymn	51	“ <i>We the Lord’s people</i> ”
The Prayer of Thanksgiving	BCP Page 366	
The Blessing		
Recessional Hymn	616	“ <i>Hail to the Lord’s Anointed</i> ”
The Dismissal: Go in peace to love and service the Lord.		
People	<i>Thanks be to God.</i>	
Postlude	“ <i>Toccata in E Minor</i> ”	Johann Pachelbel

Please be aware that the services are video recorded and livestreamed. If you do not wish to be seen on camera; please do not sit near the aisle toward the front of the church.

The Collect of the Day

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson2 Samuel 7:1-14a

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.” But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Psalms 89:20-37Tunc locutus es

20 I have found David my servant; *
with my holy oil have I anointed him.

21 My hand will hold him fast *
and my arm will make him strong.

22 No enemy shall deceive him, *
nor any wicked man bring him down.

23 I will crush his foes before him *
and strike down those who hate him.

24 My faithfulness and love shall be with him, *
and he shall be victorious through my Name.

25 I shall make his dominion extend *
from the Great Sea to the River.

26 He will say to me, 'You are my Father, *
my God, and the rock of my salvation.'

27 I will make him my firstborn *
and higher than the kings of the earth.

28 I will keep my love for him for ever, *
and my covenant will stand firm for him.

29 I will establish his line for ever *
and his throne as the days of heaven."

30 "If his children forsake my law *
and do not walk according to my judgments;

31 If they break my statutes *
and do not keep my commandments;

32 I will punish their transgressions with a rod *
and their iniquities with the lash;

33 But I will not take my love from him, *
nor let my faithfulness prove false.

34 I will not break my covenant, *
nor change what has gone out of my lips.

35 Once for all I have sworn by my holiness: *
'I will not lie to David.

36 His line shall endure for ever *
and his throne as the sun before me;

37 It shall stand fast for evermore like the moon, *
the abiding witness in the sky.'

The EpistleEphesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus

putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who

were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Gospel **Mark 6:30-44, 53-56**

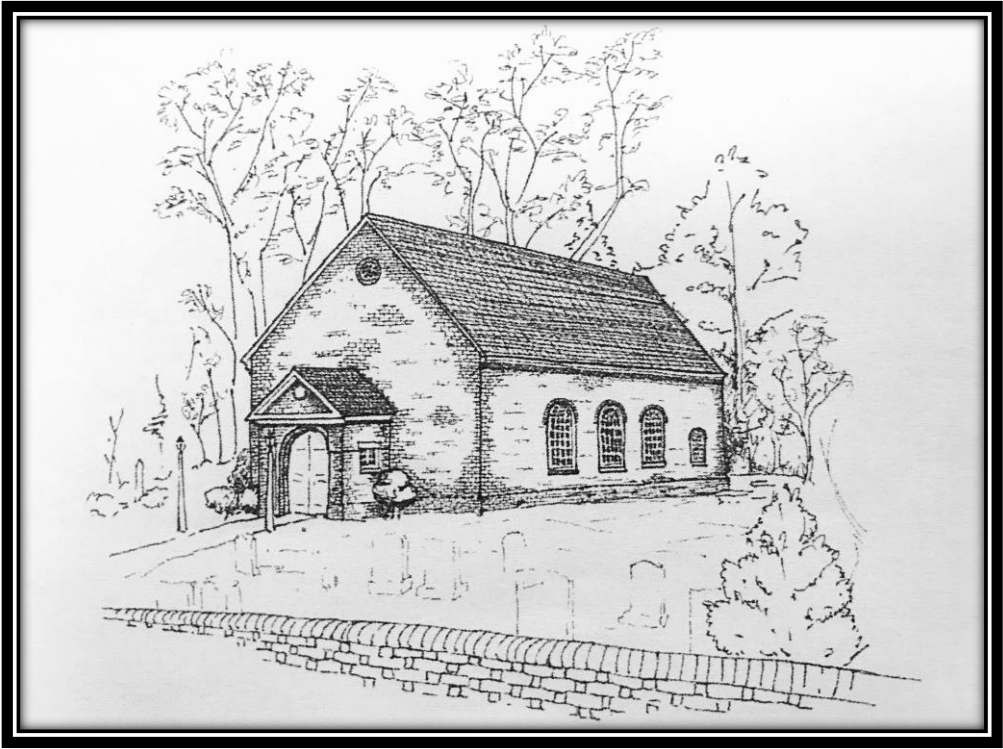
The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The mid-week Eucharist celebrated in the Parish Hall Chapel will not take place on July 21st & 28th

We give thanks with those who are celebrating their birthdays this week: Jeanette Adkins 7/20, Roland Anderson 7/22, and Cindy Naylor 7/23.

We give thanks with those who are celebrating their anniversaries this week: Roland & Pat Anderson 7/24.

In our Diocesan Cycle of Prayer we pray for the members of the Outreach/Mission committees and all those for whom they labor.



Founded in 1666

*Before the service, speak to God in the silence of your heart.
During the service, let God speak to you through
Word and Sacrament.
After the service, speak with your neighbor!*

Christ Church Parish Mission Statement

*We are a family of faith,
growing in Christ through worship, learning, and
service, who strive to love God
and to love our neighbors as ourselves.*

*Welcome to Christ Church Parish
(Episcopal)
July 18, 2021
10:30 a.m.
The Eighth Sunday after Pentecost*