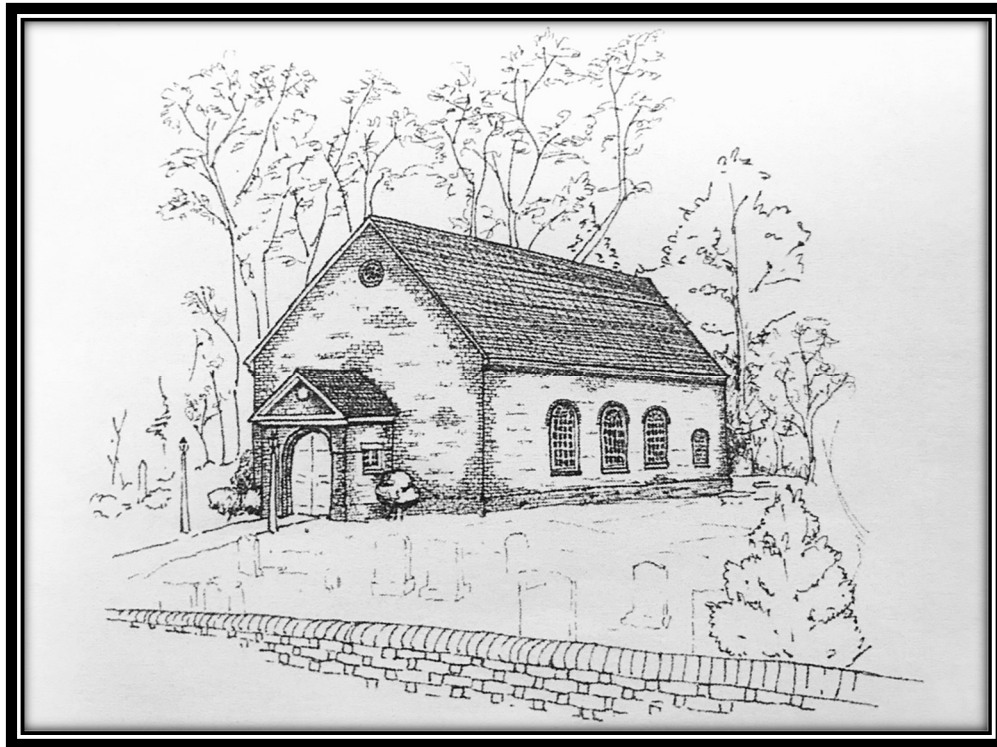


*Welcome to Christ Church Parish
(Episcopal)
July 2, 2023
10:30 a.m.
The Fifth Sunday after Pentecost*



Founded in 1666

*Before the service, speak to God in the silence of your heart.
During the service, let God speak to you through
Word and Sacrament.
After the service, speak with your neighbor!*

Christ Church Parish Mission Statement

*We are a family of faith,
growing in Christ through worship, learning, and
service, who strive to love God
and to love our neighbors as ourselves.*

The Fifth Sunday after Pentecost
Holy Eucharist: Rite II – July 2, 2023

God has built the church on the foundation of the apostles and prophets
with Jesus Christ as the cornerstone.

Opening Voluntary	Variations on “America”	Charles Wesley
Processional Hymn 525	“The Church’s One Foundation”	
Opening Sentences		BCP Page 355
Gloria in excelsis (S-280)		

THE WORD OF GOD

The Collect of the Day (<i>Proper 8</i>)		BCP Page 230
First Lesson		Genesis 22:1-14
Psalms 13		BCP Page 597
Second Lesson		Romans 6:12-23
Sequence Hymn 641	“Lord Jesus, Think on Me”	
Gospel		Matthew 10:40-42
The Sermon	The Rev. Stuart Clary Wood	
The Nicene Creed		BCP Page 358
The Prayers of the People: Form IV		BCP Page 388
The Confession and Absolution		BCP Page 360
The Peace		BCP Page 360
Offertory Hymn 719	“O Beautiful for Spacious Skies”	

THE HOLY COMMUNION

Officiant Yours, Lord, is the greatness, the power,
the glory, the splendor, and the majesty;
for everything in heaven and on earth is yours.
*All things come from you,
and of your own do we give you.*

The Great Thanksgiving: Prayer B		BCP Page 367
Sursum corda (Hymnal S-120)		
Sanctus (S-129)		BCP Page 367
The Lord’s Prayer		BCP Page 364
The Breaking of the Bread:		

Officiant Every time we eat this bread and drink this cup,

People we proclaim the Lord’s death until he comes.

Officiant The Gifts of God for the People of God.

Agnus Dei (S-163)

Communion Anthem	“As We Gather at Your Table”	
Post Communion Hymn 345	“Savior, Again to Thy Dear Name We Raise”	
The Prayer of Thanksgiving		BCP Page 365
The Blessing		
Recessional Hymn 718	“God of Our Fathers”	

The Dismissal: Go in peace to love and serve the Lord.

People *Thanks be to God.*

Closing Voluntary

"America"

Paul Fey

The Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

Psalm 13

Usquequo, Domine?

1 How long, O Lord?

will you forget me for ever? *

how long will you hide your face from me?

2 How long shall I have perplexity in my mind,

and grief in my heart, day after day? *

how long shall my enemy triumph over me?

3 Look upon me and answer me, O Lord my God; *

give light to my eyes, lest I sleep in death;

4 Lest my enemy say, "I have prevailed over him," *
and my foes rejoice that I have fallen.
5 But I put my trust in your mercy; *
my heart is joyful because of your saving help.
6 I will sing to the Lord, for he has dealt with me richly; *
I will praise the Name of the Lord Most High.

The Epistle

Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Gospel

Matthew 10:40-42

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

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Prayers of the People

Gracious God, fountain of all wisdom, we pray for all Christian people; for Michael our Presiding Bishop, Mark our Bishop, Gail our Assistant Bishop and for all who teach and guard the faith. We pray for the clergy and parishioners of Pohick – Lorton, St. Paul's – Hanover, and St. Timothy's – Herndon. May the word of Christ dwell richly in our hearts, and knit us together in the bond of your love. Hear us.

Hear us, good Lord.

We pray for the leaders of nations, and for those in authority under them. We pray for guidance for our president and our governor. Give them the gift of your wisdom, and a right discernment in all things. Hear us.

Hear us, good Lord.

We pray for this county and each of its communities; for those who live, work and visit here, and for all who seek the common good. Speak your word of peace in our midst, and help us to serve one another as Christ has served us. Hear us.

Hear us, good Lord.

We pray for those who do not believe, and for those of hesitant belief. Open their ears to hear your voice, and open their hearts to receive you, the very Word of life. Hear us.

Hear us, good Lord.

We pray for those bowed down with grief, fear or sickness. We pray for those on our prayer list and for those that you may wish to name at this time either silently or aloud.

(Pause to give people a chance to add their own petitions)

May Christ your living Word bring them comfort and healing. Hear us.

Hear us, good Lord.

We give thanks for the campers this past week and for all who have given their time and talent to provide music, art, and drama instruction, and those who have provided our meals. We also give thanks with those of our parish who are celebrating their birthdays this week: Mike Gorin; and for those celebrating their anniversaries: Chris & Roxie Jones, Bruce & Susan DeSimone, and John Hawkins & Page Wittkamp. Hear us.

Hear us, good Lord.

We give thanks for all who have died in the faith of Christ, and we rejoice with all your saints, trusting in the promise of your word fulfilled.

Lord of the Church, hear our prayer, and make us one in heart and mind to serve you with joy for ever. Amen.

Please Remember in Your Prayers This Week:

We give thanks with those who are celebrating their birthdays this week: Kathy Clarke and Phil Brown; and with those celebrating their anniversaries: Joe & Laura Jones. Please remember in your prayers those on our Prayer List: Gibbie Mangum, Pam McClelland, Betty Evans, Jim Ray, Ann Donoff, Susie Loustaunau, Joyce Riesinger, Barbara Cockrell, Kathy Page, Zubin, Merri Hanson, Lori Rexinger, Br. Christopher Hamlett, Joanne Bruce, Dick Debnam, Janet Lundin, Lucille Redmon, and Jenny Wright.

We pray for our Diocese and in our Diocesan Cycle of Prayer we pray for the Shrine Mont campers, counselors, directors, chaplains, nurses, and staff.

The Eucharist is celebrated on Wednesday each week at

9:30 a.m. in the parish hall chapel.

PARTICIPANTS IN THE SERVICE

Holy Eucharist: Rite I 8:00 a.m.

Celebrant / Sermon	The Rev. Stuart Clary Wood
Deacon	The Rev. Deacon Peg Moncure
Acolyte / Lector	Jeannette Adkins
Usher	Jack Tarran

Holy Eucharist: Rite II 10:30 a.m.

Celebrant / Sermon	The Rev. Stuart Clary Wood
Deacon	The Rev. Deacon Peg Moncure
Organist	Libby Boyer
Euch. Min. / Gospel Book / Prayers	Grace Parker
Lector	Ann Padgett
Usher	Betsy Evans
Altar Guild	Cean Cawthorn, Barbara Shaw, Lydia Dudley, Grace Parker, & Linda Irwin
Flower Guild	Cean Cawthorn, & Libby Boyer
Tech Team	Greg Grichtmeier, Ann de Peyster, Mike Floyd, Mike Gorin, Jeff Loustaunau, Jeff McClelland & Jack Fackler

Christ Church Parish (Episcopal)

The Rev. Stuart Clary Wood – Rector
The Rev. Deacon Peg Moncure – Deacon
The Rev. Dr. Bob Prichard – Priest Associate
Charles E. Adkins – Treasurer
Tonya Spears – Parish Administrator
56 Christchurch Lane
P.O. Box 476 Saluda, VA 23149
Office Telephone 804-758-2006
Email address: ceparish1666@gmail.com
Website: <https://christchurchmiddlesex.the diocese.net>
NURSERY is provided upon request in the Parish Hall
RESTROOMS are located in the Parish Hall

Christ Church Parish Vestry

Garry Clay – Senior Warden ‘24	
Scott Holt – Junior Warden ‘25	
Betsy Evans ‘23	Ann de Peyster ‘24
Mike Gorin ‘23	Bill Budd ‘25
Clayton Neal ‘23	Henry Moncure ‘25
Karen Brown ‘24	