Welcome to Christ Church Parish (Episcopal) February 4, 2024 10:30 a.m. The Fifth Sunday After the Epiphany



Founded in 1666

Before the service, speak to God in the silence of your heart. During the service, let God speak to you through Word and Sacrament. After the service, speak with your neighbor!

Christ Church Parish Mission Statement We are a family of faith, growing in Christ through worship, learning, and service, who strive to love God and to love our neighbors as ourselves.

The Fifth Sunday After the Epiphany Holy Eucharist: Rite || - February 4, 2024

Jesus's mission of "preaching" includes the whole of his ministry: teaching, healing, casting out spirits and finally his death and resurrection.

Opening Voluntary Jesu,	Joy of Man's Desiring	J. S. Bach
Processional Hymn 699	Jesus, Lover of My Soul	
Opening Sentences		BCPPage 355
The Gloria (5-278)		
T	HE WORD OF GOD)
The Collect of the Day (5th S	unday after the <u>E</u> píphany)	BCPPage 216
First Lesson		saiah 40:21-31
Psalm 147:1-12,21c		BCP Page 804
Second Lesson		Corinthians 9:1
Sequence Hymn 529 In Ch	nrist There s No <u>F</u> ast or	West
Gospel		Mark 1:29-39

The SermonThe Rev. Peg Moncure, DeaconThe Nicene CreedBCP Page 358The Prayers of the People: Form IVBCP Page 388The Confession and AbsolutionBCP Page 360The PeaceBCP Page 360

Offertory Anthem *Praise God From Whom All Blessings Flow* Celtic Psalms 2 by Kiran Young Wimberly

THE HOLY COMMUNION

6-23

Officiant Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord.

Amen.

The Great Thanksgiving: Prayer A	BCPPage 361
Sanctus (5-128)	BCPPage 362
The Lord's Prayer	BCPPage 364
Breaking of the Bread:	
We break this bread	

to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

Giving of Communion:

Jesus is the Lamb of God who takes away the sin of

the world. Blessed are those who are called to his supper. Communion Voluntary on Aberystwythe Lyndell Leatherman Post Communion Hymn **333** Now the Silence The Prayer of Thanksgiving BCP Page 366 The Blessing Recessional Hymn **336** Come With Us, OBlessed Jesus The Dismissal: Go in the peace of Christ. People Thanks be to God. Closing Voluntary Fanfare on McKee Matthew H. Corl

The Collect of the Day

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the Lord, and my right is disre-garded by my God"? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Psalm 147:1-12, 21c

1 Hallelujah!

How good it is to sing praises to our God! * how pleasant it is to honor him with praise!

2 The Lord rebuilds Jerusalem; * he gathers the exiles of Israel. Isaiah 40:21-31

Laudate Dominum

3 He heals the brokenhearted *			
and binds up their wounds.			
4 He counts the number of the stars *			
and calls them all by their names.			
5 Great is our Lord and mighty in power; *			
there is no limit to his wisdom.			
6 The Lord lifts up the lowly, *			
but casts the wicked to the ground.			
7 Sing to the Lord with thanksgiving; *			
make music to our God upon the harp.			
8 He covers the heavens with clouds *			
and prepares rain for the earth;			
9 He makes grass to grow upon the mountains *			
and green plants to serve mankind.			
10 He provides food for flocks and herds *			
and for the young ravens when they cry.			
11 He is not impressed by the might of a horse; *			
he has no pleasure in the strength of a man;			
12 But the Lord has pleasure in those who fear him, *			
in those who await his gracious favor.			

21 Hallelujah!

The Epistle

I Corinthians 9:16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

The Gospel

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit

Mark 1:29-39

the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Please Remember in Your Prayers This Week:

Those on our Prayer List: Lindsay Adkins, Jack Tarran, Helen Tarran, Tom Cockrell, Mike Gorin, Betty Evans, Ann Donoff, Zubin, Taylor Johnson, Shannon Budd, Lori Rexinger, Br. Christopher Hamlett, Joanne Bruce, Lucille Redmon, Jennifer Montague, Jean Crown Hodges, Cole Sullivan, Keith Callis, Trip Poates, Colt Johnson, Lovey. Jane Long, Fr. Scott Kirby, Tim Schwartz, and Mary Breeden.

We give thanks with those celebrating their birthdays this week: Joyce Reisinger, Gari Sullivan, Ann Harris, and Thyra Harris.

We pray for our Parish Discernment Committee as they carry on their work.

We pray for our Diocese and in our Diocesan Cycle of Prayer we pray for the clergy and parishioners of Clarke Parish – Berryville, Leeds – Markham, St. Andrew's, Ada – Marshall, St. Barnabas – Annandale, and St. John the Baptist - Ivy.

The mid-week Eucharist will be celebrated on Wednesday Morning this week at 9:30 a.m. in the chapel.

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PARTICIPANTS IN THE SERVICE

Holy Eucharist: Rite I 8:00 a.m.

Celebrant	The Rev. Stuart Clary Wood
Deacon / Sermon	The Rev. Peg Moncure, Deacon
Lector	Barbara Shaw
Acolyte / Eucharistic Mini	ster Judy Quilter
Ushers	John Quilter

Holy Eucharist: Rite II 10:30 a.m.

Celebrant	The Rev	v. Stuart Clary Wood
Deacon / Sermon	The Rev. F	Peg Moncure, Deacon
Organist		Libby Boyer
Prayers / Eucharistic M	inister	Harriette Floyd
Crucifer / Acolyte		Tom Clarke
Lector		Alyson Holt
Ushers	Dave S	outh and Chris Jones
Altar Guild Cean Cawthorn, Barbara Shaw, Lydia Dudley		
	Grace Par	ker, and Linda Irwin
Flower Guild	Cean Cawth	orn, and Libby Boyer
Tech Team Greg Gricht	meier, Ann de	e Peyster, Mike Floyd,
Mike Gorin, Jeff Loustau	ınau, Jeff McC	lelland & Jack Fackler

Christ Church Parish (Episcopal)

The Rev. Stuart Clary Wood – Rector The Rev. Deacon Peg Moncure – Deacon The Rev. Dr. Bob Prichard – Priest Associate Grace Parker - Verger Charles E. Adkins – Treasurer Tonya Spears – Parish Administrator 56 Christchurch Lane P.O. Box 476 Saluda, VA 23149 Office Telephone 804-758-2006 Email address: <u>ccparish1666@gmail.com</u> Website: <u>https://christchurchmiddlesex.the diocese.net</u> **NURSERY** is provided upon request in the Parish Hall **RESTROOMS** are located in the Parish Hall

Christ Church Parish Vestry

Bill Budd – Senior Warden '25 Scott Holt – Junior Warden '25 Garry Clay '24 Karen Brown '24 Ann de Peyster '24 Henry Moncure '25

Tom Clarke '26 Rick Smith '26 Anne Wilcox '26