

The Fifth Sunday After The Epiphany
Holy Eucharist: Rite II – February 5, 2023

*The Sermon on the Mount: God's people are to give witness
to God's grace and power by leading righteous lives.*

Prelude	Berceuse	Louis Vierne
Processional Hymn 610	"Lord, Whose Love Through Humble Service"	
Opening Sentences		BCPP Page 355
The Gloria (Hymnal S-278)		BCPP Page 356

THE WORD OF GOD

The Collect of the Day (5 th Sunday after the Epiphany)	BCPP Page 216
First Lesson	Isaiah 58:1-9a
Psalms 112:1-9	BCPP Page 755
Second Lesson	I Corinthians 2:1-12
Sequence Hymn 457	"Thou Art the Way, to Thee Alone"
Gospel Acclamation: Alleluia, alleluia.	

Christ was revealed in flesh, proclaimed among the nations
and believed in throughout the world.

Alleluia.

Gospel	Matthew 5:13-20
The Sermon	The Rev. Stuart Clary Wood
The Nicene Creed	BCPP Page 358
The Prayers of the People	Insert
Invitation to Confession: The grace of God has dawned upon the world through our Savior Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us confess our sins against God and our neighbor.	
The Confession and Absolution	BCPP Page 360
The Peace	BCPP Page 360

Our Savior Christ is the Prince of Peace.
Of the increase of his government and of peace
there shall be no end.
The peace of the Lord be always with you.

People **And also with you.**

Offertory	Ar Hyd Y Nos.	Mark Albrecht
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THE HOLY COMMUNION

<i>Officiant</i>	Father, in Christ there has sprung up a light for the righteous; accept the offering of your Church and grant that Christ may shine in us to the praise and glory of your name. Amen.	
The Great Thanksgiving: Prayer B		BCPP Page 367
Sanctus and Benedictus (Hymnal S-128)		BCPP Page 367
The Lord's Prayer		BCPP Page 364

The Breaking of the Bread:

Officiant Every time we eat this bread and drink this cup,

People **we proclaim the Lord's death until he comes.**

Officiant Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

People **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Agnus Dei (Hymnal S-164)

Communion Hymn 424 "For the Fruits of All Creation"

Post Communion Prayer

Merciful Father, who gave Jesus Christ to be for us the bread of life, that those who come to him should never hunger: draw us to the Lord in faith and love, that we may eat and drink with him at his table in the kingdom, where he is alive and reigns, now and for ever. **Amen.**

The Prayer of Thanksgiving

BCP Page 365

The Blessing: Keep your eyes fixed on Jesus, who was wounded for our sins, that you may bear in your life the love and joy and peace which are the marks of Jesus in his disciples; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Recessional Hymn 371 "God Whose Almighty Word"

The Dismissal Go in the light and peace of Christ.

People **Thanks be to God.**

Postlude

Vulpus

Healey Willan

The Collect of the Day

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Isaiah 58:1-9a

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day

acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

Psalm 112:1-9

Beatus vir

1 Hallelujah!

Happy are they who fear the Lord *
and have great delight in his commandments!

2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.

3 Wealth and riches will be in their house, *
and their righteousness will last for ever.

4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.

5 It is good for them to be generous in lending *
and to manage their affairs with justice.

6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.

7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.

8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.

9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.

The Epistle

I Corinthians 2:1-12

When I came to you, brothers and sisters, I did not come pro-claiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has pre-pared for those who love him"— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

The Gospel

Matthew 5:13-20

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lamp-stand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven."

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

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We give thanks for those who are celebrating their birthdays this week: Joyce Reisinger, Gari Sullivan, Ann Harris, and Thyra Harris.

Please remember in your prayers those on our Prayer List: Peg Moncure, Garry Clay, Barbara Cockrell, Baby Zubin, Merri Hanson, Lori Rexinger, Br. Christopher Hamlett, Joanne Bruce, Dick Debnam, Janet Lundin, Lucille Redmon, Don Stebbins, Bernie Wittkamp, Bob Flynn, Darby Lancaster, and Dan Mulligan.

We pray for our Diocese and in our Diocesan Cycle of Prayer we pray for the clergy and parishioners of Immanuel, Old Church – Mechanicsville.

The mid-week Eucharist is celebrated on Wednesday mornings in the parish hall chapel at 9:30 a.m.

PARTICIPANTS IN THE SERVICE

Holy Eucharist: Rite I 8:00 a.m.

Celebrant / Sermon	The Rev. Stuart Clary Wood
Deacon	The Rev. Deacon Peg Moncure
Acolyte / Lector	Jeff Shaw
Usher	Henry Moncure

Holy Eucharist: Rite II 10:30 a.m.

Celebrant / Sermon	The Rev. Stuart Clary Wood
Deacon	The Rev. Deacon Peg Moncure
Organist	Libby Boyer
Gosp. Bk. Bearer / Prayers / Euch. Min.	Grace Parker
Eucharistic Minister	Ann Padgett
Lector	Lydia Dudley
Crucifer / Acolyte	Robin Wells
Ushers	Dave South, and Chris Jones
Altar Guild	Cean Cawthorn, Barbara Shaw, Lydia Dudley, Grace Parker, and Linda Irwin
Flower Guild	Cean Cawthorn, and Sheila Gammel
Tech Team	Greg Grichtmeier, Ann de Peyster, Mike Floyd, Mike Gorin, Jeff Loustaunau, Robin Wells, & Jack Fackler

Christ Church Parish (Episcopal)

The Rev. Stuart Clary Wood – Rector
The Rev. Deacon Peg Moncure – Deacon
The Rev. Dr. Bob Prichard – Priest Associate
Charles E. Adkins – Treasurer
Tonya Spears – Parish Administrator

56 Christchurch Lane

P.O. Box 476 Saluda, VA 23149

Office Telephone 804-758-2006

Email address: ccparish1666@gmail.com

Website: <https://christchurchmiddlesex.the diocese.net>

NURSERY is provided upon request in the Parish Hall

RESTROOMS are located in the Parish Hall

Christ Church Parish Vestry

Garry Clay – Senior Warden ‘24

Scott Holt – Junior Warden ‘25

Betsy Evans ‘23

Ann de Peyster ‘24

Mike Gorin ‘23

Bill Budd ‘25

Clayton Neal ‘23

Henry Moncure ‘25

Karen Brown ‘24

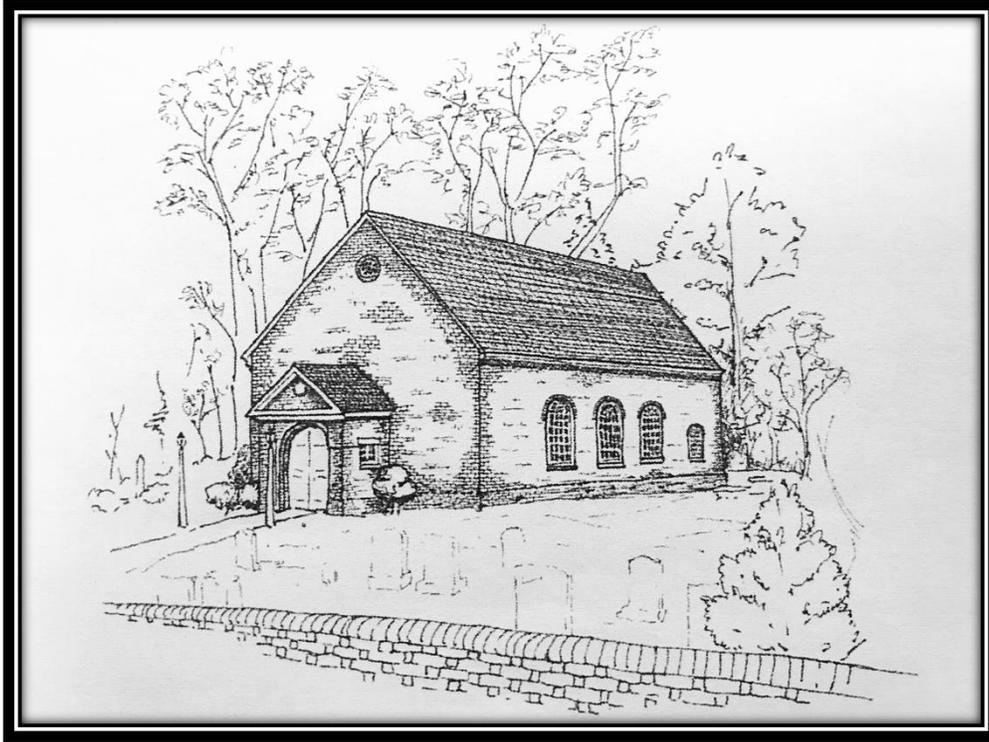
Welcome to Christ Church Parish

(Episcopal)

February 5, 2023

10:30 a.m.

The Fifth Sunday After The Epiphany



Founded in 1666

Before the service, speak to God in the silence of your heart.

During the service, let God speak to you through

Word and Sacrament.

After the service, speak with your neighbor!

Christ Church Parish Mission Statement

*We are a family of faith,
growing in Christ through worship, learning, and
service, who strive to love God
and to love our neighbors as ourselves.*

Prayers of the People

In the offering of our prayers, let us draw upon God's holy and life-giving waters to refresh our hearts, responding, "Hear us, God of Glory."

For the courage to live with integrity, that what is visible in our outward actions reveals the Holy Spirit of God residing within our souls; let us pray.

Hear us, God of Glory.

That we may discover the light that is within us, placing it upon the lamp stands of the world, offering a way of hope for those who live under the burden of poverty, abuse, oppression, and degradation of every kind; let us pray.,

Hear us, God of Glory.

That the commandments of God may be the pathways upon which we walk, acknowledging their wisdom and fashioning our lives after their challenges, that through them the whole community of God's people may prosper and live in mutual trust and goodness; let us pray.

Hear us, God of Glory.

That the leaders of the Church may be strengthened by the crosses they are called to bear, the burdens of petty concerns and the weight of serious discord, all in the Name of Christ, whose cross leads the faithful to a risen life; we pray for Michael our Presiding Bishop, Mark our Diocesan Bishop and in our Diocesan Cycle of Prayer we pray for the clergy and parishioners of Immanuel, Old Church - Mechanicsville; let us pray.

Hear us, God of Glory.

For those in positions of public trust, that they may have a vision of the global good over political gain, and the welfare of the whole over the special interests of the few; let us pray.

Hear us, God of Glory.

In thanksgiving for those whose lives enriched our own, and who now live in the communion of saints, in whose company we may one day reside; let us pray.

Hear us, God of Glory.

From the depths of weakness and trembling that live in every human heart, let us continue our prayers and thanksgivings.

We pray for strength and healing for those on our prayer list: Peg, Garry, Barbara, Zubin, Merri, Lori, Br. Christopher, Joanne, Dick, Janet, Lucille, Don, Bernie, Bob, Darby, and Dan; let us pray.

Hear us, God of Glory.

And we give thanks for those who are celebrating their birthdays this week: Joyce, Gari, Ann, and Thyra; let us pray.

Hear us, God of Glory.

(You may add your own prayers and thanksgiving at this time.)

The Celebrant adds a concluding Collect.