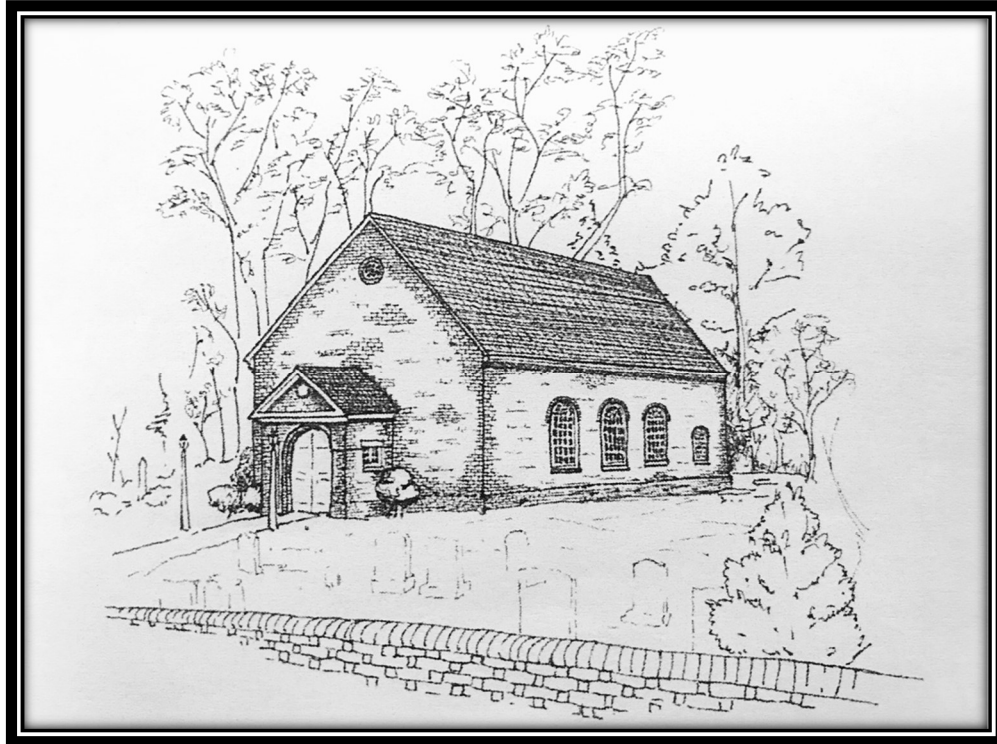


*Welcome to Christ Church Parish  
(Episcopal)  
June 2, 2024  
10:30 a.m.  
The Second Sunday after Pentecost:*



*Founded in 1666*

*Before the service, speak to God in the silence of your heart.  
During the service, let God speak to you through  
Word and Sacrament.  
After the service, speak with your neighbor!*

**Christ Church Parish Mission Statement**

*We are a family of faith,  
growing in Christ through worship, learning, and  
service, who strive to love God  
and to love our neighbors as ourselves.*

The Second Sunday after Pentecost  
Holy Eucharist: Rite II ~ June 2, 2024

Opening Voluntary      Voluntary on *Duke Street*. Karl Osterland  
Processional Hymn **544**      *Jesus Shall Reign*  
Opening Sentences      BCP Page 355  
The Gloria (**S-280**)

THE WORD OF GOD

The Collect of the Day (*Proper 4*)      BCP Page 229  
First Lesson      First Samuel 3:1-10  
Psalm 139:1-5, 12-17      BCP Page 794  
Second Lesson      Second Corinthians 4:5-12  
Sequence Hymn **577**      *Here in Christ We Gather*  
Gospel      Mark 2:23-3:6  
The Sermon      The Rev. Stuart Clary Wood  
The Nicene Creed      BCP Page 358  
The Prayers of the People: Form I      BCP Page 383  
The Confession and Absolution      BCP Page 360  
Healing Service  
The Peace      BCP Page 360  
Offertory Anthem      *Be Thou My Vision*      Marie Pooler

THE HOLY COMMUNION

*Officiant*      Holy God, holy and strong, holy and immortal,  
                         give us the bread of everlasting life, and make  
                         us branches of the true vine. **Amen.**  
The Great Thanksgiving: Prayer A      BCP Page 361  
Sanctus (**S-129**)      BCP Page 362  
The Lord's Prayer      BCP Page 364  
Breaking of the Bread:  
                         We break this bread  
                         to share in the body of Christ.  
**All**      Though we are many, we are one body,  
                         because we all share in one bread.  
Giving of Communion:  
                         Draw near with faith.  
                         Receive the body of our Lord Jesus Christ which he gave for you,

and his blood which he shed for you.

Eat and drink in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

Communion Voluntary *Be Thou My Vision* Eleanor Whitsett

Communion Hymn 302 *Father, We Thank Thee Who Hast Planted*

The Prayer of Thanksgiving:

Almighty God,

we thank you for feeding us with the body and blood  
of your Son Jesus Christ.

Through him we offer you our souls and bodies  
to be a living sacrifice.

Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.

The Blessing

Recessional Hymn 381 *Thy Strong Word Did Cleave the Darkness*

The Dismissal: Go in the peace of Christ.

*All Thanks be to God.*

Closing Voluntary Toccata on *Rendez a Dieu*

Craig Phillips

## The Collect of the Day

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Lesson

## First Samuel 3:1-10

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him.

The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy.

Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

## Psalm 139:1-5, 12-17

*Domine, probasti*

- 1 Lord, you have searched me out and known me; \*  
**you know my sitting down and my rising up;  
you discern my thoughts from afar.**
- 2 You trace my journeys and my resting-places \*  
**and are acquainted with all my ways.**
- 3 Indeed, there is not a word on my lips, \*  
**but you, O Lord, know it altogether.**
- 4 You press upon me behind and before \*  
**and lay your hand upon me.**
- 5 Such knowledge is too wonderful for me; \*  
**it is so high that I cannot attain to it.**
- 12 For you yourself created my inmost parts; \*  
**you knit me together in my mother's womb.**
- 13 I will thank you because I am marvelously made; \*  
**your works are wonderful, and I know it well.**
- 14 My body was not hidden from you, \*  
**while I was being made in secret  
and woven in the depths of the earth.**
- 15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
**they were fashioned day by day,  
when as yet there was none of them.**
- 16 How deep I find your thoughts, O God! \*  
**how great is the sum of them!**
- 17 If I were to count them, they would be more in number than the sand; \*  
**to count them all, my life span would need to be like yours.**

## The Epistle

## Second Corinthians 4:5-12

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

## **The Gospel**

## **Mark 2:23—3:6**

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

### **Please Remember in Your Prayers This Week:**

Those on our Prayer List: Robin Wells, Henry Moncure, Vel Gray, Jim Padgett, Ann Donoff, Joyce Reisinger, Taylor Johnson, Colt Johnson, Shannon Budd, Br. Christopher Hamlett, Joanne Bruce, Lucille Redmon, Jennifer Montague, Joan Crown Hodges, Lovey Jane Long, Tim Schwartz, Rev. Dunn, Denise Brown, Louise Woods, Wake Buxton, Alicia Wood, Barbara Banze, Cyndy Bristow, Jim Draley, Belinda Wilson, Levi, and Mary Breeden.

We give thanks with those who are celebrating their birthdays this week: Greg Rollins, and Scott Campbell; and those celebrating their anniversaries: Robert & Barbee Phipps, and Fernando Melendez & Katy Breuer.

We pray for the guidance of the Holy Spirit as our Parish Discernment Committee carries on their work.

We pray for our Diocese and in our Diocesan Cycle of Prayer we pray for the clergy and parishioners of Christ Church – Lucketts, St. Mary's – White Chapel, St. Peter's – Oak Grove, Trinity – Lancaster, and Ware Gloucester.

**The Wednesday Eucharist is celebrated in the chapel each week in the Parish Hall Chapel at 9:30 a.m.**

### **PARTICIPANTS IN THE SERVICE**

#### **Holy Eucharist: Rite I 8:00 a.m.**

Celebrant / Sermon	The Rev. Stuart Clary Wood
Deacon	The Rev. Peg Moncure, Deacon
Lector / Acolyte / Eucharistic Minister	Grace Parker
Ushers	Jim Hill

#### **Holy Eucharist: Rite II 10:30 a.m.**

Celebrant / Sermon	The Rev. Stuart Clary Wood
Deacon	The Rev. Peg Moncure, Deacon
Organist	Libby Boyer
Gospel Book / Prayers / Euch. Minister	Ann Padgett
Crucifer / Acolyte	Nicole Davis
Lector	Lydia Dudley
Ushers	John Hawkins, and Tom Clarke
Altar Guild	Cean Cawthorn, Barbara Shaw, Lydia Dudley, and Grace Parker
Flower Guild	Cean Cawthorn, and Libby Boyer
Tech Team	Greg Grichtmeier, Ann de Peyster, Mike Floyd, Mike Gorin, Jeff Loustaunau, Rusty Spears, & Jack Fackler

#### ***Christ Church Parish (Episcopal)***

The Rev. Stuart Clary Wood – Rector  
The Rev. Peg Moncure – Deacon  
The Rev. Dr. Bob Prichard – Priest Associate  
Grace Parker - Verger  
Charles E. Adkins – Treasurer  
ViAnn Farmer – Parish Administrator  
Tonya Spears – Financial Administrator  
56 Christchurch Lane  
P.O. Box 476 Saluda, VA 23149  
Office Telephone 804-758-2006  
Email address: [ccparish1666@gmail.com](mailto:ccparish1666@gmail.com)  
Website: <https://christchurchmiddlesex.episcopalvirginia.org>  
**NURSERY** is provided upon request in the Parish Hall  
**RESTROOMS** are located in the Parish Hall

#### ***Christ Church Parish Vestry***

Bill Budd – Senior Warden ‘25	
Scott Holt – Junior Warden ‘25	
Garry Clay ‘24	Tom Clarke ‘26
Karen Brown ‘24	Rick Smith ‘26
Ann de Peyster ‘24	Anne Wilcox ‘26
Henry Moncure ‘25	