Welcome to Christ Church Parish (Episcopal) September 15, 2024 10:30 a.m.

The Seventeenth Sunday after Pentecost



Founded in 1666

Before the service, speak to God in the silence of your heart.

During the service, let God speak to you through

Word and Sacrament.

After the service, speak with your neighbor!

Christ Church Parish Mission Statement

We are a family of faith, growing in Christ through worship, learning, and service, who strive to love God and to love our neighbors as ourselves.

The Seventeenth Sunday after Pentecost Holy Eucharist: Rite II - September 15, 2024

Opening Voluntary Processional on Laudate Dominum	bu Charles Callahan
, –	aise Ye the Lord!"
Opening Sentences	BCP Page 355
The Gloria (Hymnal 5-280)	BCP Page 356
THE WORD OF GOD	DC1 1 430 //0
The Collect of the Day (Proper 19)	BCP Page 233
First Lesson	Proverbs 1:20-33
Psalm 19 Caeli enarrant	BCP Page 606
Second Lesson	James 3:1-12
Sequence Hymn 603 St Botolph "When Christ was Lifted from The Earth"	
Gospel	Mark 8:27-38
,	Candi Hicks Rowe
The Nicene Creed	BCP Page 358
The Prayers of the People: Form VI	BCP Page 392
The Confession and Absolution	BCP Page 360
The Peace	BCPPage 360
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Offertory Anthem "Wisdom's Table"	by John L. Bell
The Great Thanksgiving: Prayer C	BCPPage 369
Sanctus and Benedictus (Hymnal 5-129)	BCPPage 371
Lord's Prayer	BCPPage 364
The Breaking of the Bread	BCPPage 364
Communion Voluntary Abba Father, Let it Be	by Gert van Hoef
Communion Hymn 455 Dunedin "O Love of God, How Strong and True"	
The Post Communion Prayer	BCPPage 365
The Blessing	
Recessional Hymn 410 Laude anima "Praise My Soul, the King of Heaven"	
Dismissmal: Let us go forth in the name of Christ	
People: Thanks be to God.	

The Collect

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson Proverbs 1:20-33

Wisdom cries out in the street;

in the squares she raises her voice.

At the busiest corner she cries out;

at the entrance of the city gates she speaks:

"How long, O simple ones, will you love being simple?

How long will scoffers delight in their scoffing and fools hate knowledge?

Give heed to my reproof;

I will pour out my thoughts to you;

I will make my words known to you.

Because I have called and you refused,

have stretched out my hand and no one heeded,

and because you have ignored all my counsel and would have none of my reproof,

I also will laugh at your calamity;

I will mock when panic strikes you,

when panic strikes you like a storm,

and your calamity comes like a whirlwind, when distress and anguish come upon you.

Then they will call upon me, but I will not answer;

they will seek me diligently, but will not find me.

Because they hated knowledge

and did not choose the fear of the LORD,

would have none of my counsel,

and despised all my reproof,

therefore they shall eat the fruit of their way and be sated with their own devices.

For waywardness kills the simple,

and the complacency of fools destroys them;

but those who listen to me will be secure

and will live at ease, without dread of disaster."

Psalm 19 Caeli enarrant

1 The heavens declare the glory of God, *

and the firmament shows his handiwork.

2 One day tells its tale to another, *

and one night imparts knowledge to another.

3 Although they have no words or language, *

and their voices are not heard,

4 Their sound has gone out into all lands, *

and their message to the ends of the world.

5 In the deep has he set a pavilion for the sun; *

it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; * nothing is hidden from its burning heat.

7 The law of the LORD is perfect and revives the soul; *

> the testimony of the LORD is sure and gives wisdom to the innocent.

8 The statutes of the LORD are just and rejoice the heart; * the commandment of the LORD is clear and gives light to the eyes.

9 The fear of the LORD is clean and endures for ever; * the judgments of the LORD are true and righteous altogether.

10 More to be desired are they than gold, more than much fine gold, * sweeter far than honey, than honey in the comb.

11 By them also is your servant enlightened, * and in keeping them there is great reward.

12 Who can tell how often he offends? *

cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; * then shall I be whole and sound, and innocent of a great offense.

14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, *

O LORD, my strength and my redeemer.

The Epistle James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Gospel Mark 8:27-38

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Please Remember in Your Prayers This Week

Those on our Prayer List: The Rev. Peg Moncure, Missy Albanese, Lurlene Samuel, Robin Wells, Jim Padgett, Ann Donoff, Joyce Reisinger, Taylor Johnson, Colt Johnson, Br. Christopher Hamlett, Joanne Bruce, Lucille Redmon, Lovey Jane Long, Tim Schwartz, Denise Brown, Louise Woods, Cyndy Bristow, Levi, Elizabeth Foley, Andrea Mac-Fall, John Wilson, Garry Clay, Helen Tarran, Barbara Cockrell, John Hilliard.

We give thanks for those who are celebrating their birthday this week: Theresa Liverman, Bob Montague, and those celebrating anniversaries: John & Sheila Gammel and Mike & Karen Gorin.

We give thanks for the lives of Gari Sullivan, Sarah Geeson, and Cameron Barr.

We pray for our Diocese, and in our Diocesan Cycle of Prayer, we pray for Calvary, Hanover, and St. Paul's, Richmond.

PARTICIPANTS IN THE SERVICE

Holy Eucharist: Rite I 8:00 a.m.

Celebrant / Sermon The Rev. Randi Hicks Rowe The Rev. Peg Moncure Deacon Acolyte/Lector Judy Quilter, Barbara Shaw Usher

John Quilter

Holy Eucharist: Rite II 10:30 a.m.

Flower Guild

Celebrant / Sermon The Rev. Randi Hicks Rowe Deacon The Rev. Peg Moncure Libby Boyer Organist -Gosp. Bk. Bearer / Prayers / Euch. Min. Grace Parker **Jeff McClelland** Lector Crucifer / Acolyte Ann Padgett

Ushers Betsy Evans, Virginia Miller Altar Guild Ginger Hellams, Marilyn South, Pat Anderson, Virginia Miller

Ginger Smither, Cathy Spence

Greg Grichtmeier, Ann de Peyster, Mike Floyd, Tech Team Mike Gorin, Jeff Loustaunau, Rusty Spears,

Monica Melendez, & Jack Fackler

Christ Church Parish (Episcopal)

The Rev. Randi Rowe- Priest in Charge The Rev. Dr. Robert Prichard- Priest Associate The Rev. Deacon Peg Moncure - Deacon Grace Parker-Verger Charles E. Adkins- Treasurer ViAnn Farmer- Parish Administrator Tonya Spears-Financial Administrator 56 Christchurch Lane P.O. Box 476 Saluda, VA 23149 Office Telephone 804-758-2006 Email address: ccparish1666@gmail.com

Website: https://christchurchmiddlesex.the. diocese.net **NURSERY** is provided upon request in the Parish Hall **RESTROOMS** are located in the Parish Hall

Christ Church Parish Vestry

Bill Budd - Senior Warden '25 Scott Holt-Junior Warden '25

Karen Brown'24 Tom Clark '26 Garry Clay '24 Rick Smith '26 Ann de Peyster '24 Anne Wilcox '26

Henry Moncure '25